



Shree Swami Atmanand Saraswati Institute of Technology

(Approved by AICTE and Affiliated to GTU)

Shree Swami Atmanand Saraswati Vidyasankul

Kapodra, Varachha Road, Surat-395006.

Visit us at: www.ssasit.ac.in Email: admin@ssasit.ac.in

Application Form for Teaching Staff

For Office Use Only		Advertisement Date: 11 & 12/02/2026	Inward No with Date:
Department :			
Post Applied :			
Candidate : Eligible / Not Eligible			
Remark :			

Post Applied for : _____

Department : _____

Specialization : _____

Please affix
duly signed
recent passport
size
photograph

1. (i) Full Name (In Block Letters as per HSC Mark sheet):

(ii) Father's / Husband Name: _____

(iii) Mother's Name: _____

2. Date of Birth: _____ Age [(as on date) completed years] _____

3. Gender: Male / Female Marital Status: Married / Unmarried

4. Correspondence Address: _____

_____ Pin _____

Phone No.: Mobile: _____ Res: _____ Office: _____

E-Mail: _____

Adharcard No: _____ Pan Card Number: _____

5. Do you belong to (Please tick): OPEN/ SC/ ST/ OBC/ Person with Disabilities (PWD)/ Ex-Serviceman /
Dependent of Defense personnel killed/ Disabled in war action/ Other: _____

6. Post held at present:

Post held at present*	Date of Appointment	Nature of the Post (Temporary / Probation/ Permanent)	Name & Address of Employer with present salary

*Copy of appointment order is attached: Yes / No

Type of organization (Government / Self Finance / Grant in Aid): _____

7. Educational Qualifications: (From S.S.C. Onwards)

Sr. No.	Examination Passed	Name of the Institute	Name of the University	Year of Passing	No. of attempts	Class/ Percentage / CGPA	*Equivalent Percentage in case of CGPA
1							
2							
3							
4							
5							

* Proof of Conversion from CGPA to percentage is a must.

8. Prizes, Awards, etc. : _____

9. Professional / Educational Experience: (From Present Post)

Sr. No.	Employer's Name	Post held	Pay Scale	Total Emolument	Length of Service (date)		Nature of work
					From	To	

10. (a) Total Experience : _____ Year(s) _____ Month(s)
- (i) Teaching – Under graduate : _____ Year(s) _____ Month(s)
- Post graduate : _____ Year(s) _____ Month(s)
- (ii) Research : _____ Year(s) _____ Month(s)
- (iii) Industrial : _____ Year(s) _____ Month(s)
- Any Break in Service : Yes / No
- If Yes state, the period of break: _____ Year(s) _____ Month(s)
- & reason _____

(b) Research Activities: (Excluding M.Tech. Dissertation & Ph.D. Work)

Sr. No.	Degree Registered / Project undertaken	Duration (Date)		University / Sponsoring Authority	Funds Sanction	Present Status
		From	To			

(c) Publication:

➤ **National Journal**

Sr. No.	Name of Journal	Volume No.	Month / Year	Title

➤ **International Journal**

Sr. No.	Name of Journal	Volume No.	Month / Year	Venue	Title

➤ **Conference / Seminar**

Sr. No.	Name of Conference/ Seminar	Month / Year	Venue	Title
	International Conference/ Seminar			
	National Conference/ Seminar			

(d) Other Activities:

(i) Number of Expert Lectures Delivered: _____

(ii) Number of Summer / Winter Schools / Training Programs Organized/Attended: _____

(iii) Number of Seminar / Conference / Workshop / Networking Program Organized: _____

Administrative & Community Services: (e.g. Dean/ Vice-Principal/ Principal/ Hostel Warden/HOD/ Dept. Incharge/ Chairman - Board of Studies/ Self Development Programs for community Services)

Sr. No.	Name of Assignment	Duration	Name of Responsibility Shared / Service Offered

11. Member of Technical Societies: _____

12. Please give details of two References:

(i) Name: _____

(ii) Name: _____

Designation: _____

Designation: _____

Full Address: _____

Full Address: _____

Mobile No. _____

Mobile No. _____

E-mail: _____

E-mail: _____

13. Any other relevant information: _____

14. Extra-Curricular Activities/Hobbies: _____

DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to immediately rejection of application/appointment if found subsequently.

Date: _____

Place: _____

(Signature of Applicant)